

**Agenda**  
**DOWNTOWN ADVISORY BOARD**  
**Thursday, September 24, 2009 – 12:00 PM**  
**Urban Development Department**  
**350 Commercial St NE**  
www.cityofsalem.net/departement/urbandev/

<u>AGENDA ITEMS</u>	<u>TIME ALLOTTED</u>	<u>ACTION REQUESTED</u>
1. <b><u>CALL TO ORDER – 12:00 PM</u></b>		
2. <b><u>APPROVAL OF AGENDA</u></b> A. September 24, 2009	2.5 Minutes	Approval
3. <b><u>APPROVAL OF MINUTES</u></b> A. September 10, 2009	2.5 Minutes	Approval
4. <b><u>REPORT ON COMMITTEES</u></b> A. None		Information
5. <b><u>PUBLIC COMMENT</u></b> (Appearance of persons wishing to address the Board on any matter other than those which appear on this Agenda.)		Information
6. <b><u>ACTION ITEMS</u></b> A. Letter of Support – EPA Brownsfield Assessment Grant – Jill Corcoran	5 Minutes	Recommendation
7. <b><u>INFORMATION ITEMS</u></b> A. Liberty Parkade Capacity Update - Jim Upham B. 2009 Parking Utilization Study Follow-up C. Commercial St. Restriping Update -Mark Becktel D. Riverfront-Downtown URA Priority Discussion	10 Minutes  20 Minutes 15 Minutes  30 Minutes	Information  Information Information  Information
8. <b><u>NEW BUSINESS</u></b> A. None	05 Minutes	Information
9. <b><u>ADJOURNMENT</u></b>		

**Next Meeting: October 8, 2009**



*The City of Salem values all persons without regard to race, color, religion, national origin, sex, age, marital status, domestic partnership, disability, familial status, sexual orientation, gender identity and source of income.*

In order to ensure the broadest range of services to individuals with disabilities, the City of Salem will be pleased to make necessary arrangements. To request services please call either number listed below at least two working days (48 hours) in advance. Urban Development Dept. 588-6178; Fax 589-2054.

**Remember to declare potential or actual conflicts of interest prior to each item on the agenda.**