

ORDINANCE BILL NO. 87-07

1
2 AN ORDINANCE PROVIDING FOR THE ASSESSMENT OF A WATER LINE AGAINST
3 PROPERTY LOCATED AT 1790 BARNES AVE. SE, MAKING PROVISION THEREFOR; AND
4 DECLARING AN EMERGENCY.

5 **Whereas**, under the provisions of SRC 21.340 a property owner in lieu of paying a connection fee to
6 connect property to the city water system may make application to pay the fee in installments as
7 provided by the Bancroft Bonding Act; and

8 **Whereas**, such an application has been made necessitating the placement upon the benefitted property of
9 an assessment equal to the total amount of the connection fee;

10 *The City of Salem ordains as follows:*

11 **Section 1.** That there hereby is assessed upon and declared to be a lien against the parcel of land in the
12 tabulated statement herein set forth the sum in the column opposite the description of said parcel, to-wit:

13 *////*

14 *////*

15 *////*

16 *////*

17 *////*

18 *////*

19 *////*

20 *////*

21 *////*

22 *////*

23 *////*

	<u>Frontage</u>	<u>Total Cost</u>
Comfort Homes LLC c/o Andre Makarenko 1653 Olympia Court NW Salem, Oregon 97304	<u>80.00</u>	<u>\$2,876.80</u>

Tax Lot No. 083W14AB04503, R75315

The northerly 100.00 feet of Parcel 2, Partition Plat No. 2007-010
as recorded in Reel 2767, Page 078, Marion County Records.

TOTALS:	<u>80.00</u>	<u>\$2,876.80</u>
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Checked By: _____
Project Number:
March 28, 2007



1 **Section 2.** That the Director of Finance is directed to enter in the lien docket of the City of Salem a
2 statement of said assessment made by this ordinance, the same to be entered in due and regular form as
3 provided by the charter and ordinances of the City of Salem.

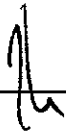
4 **Section 3.** That the Director of Finance hereby is directed to prepare and to serve upon such owner a
5 notice of such assessment and lien.

6 **Section 4.** This act being necessary for the immediate preservation of the public peace, health, and
7 safety an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from
8 and after the date of its passage.

9 PASSED by the Council this _____ day of _____, 2006.

11 ATTEST:

13 City Recorder

14 Approved by City Attorney:  _____

16 G:\Group\LEGAL\Council\040907 1790 Barnes Avenue water con ord.frm