

**ORDINANCE NO. 109-07**

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AN ORDINANCE ASSESSING FOR AN EXISTING WATER LINE AGAINST BENEFITTED PROPERTY LOCATED AT **4821 SWEGLE ROAD SE**, CITY OF SALEM, OREGON; MAKING PROVISIONS THEREFOR; AND DECLARING AN EMERGENCY.

**Whereas**, under the provisions of SRC 21.340 a property owner in lieu of paying a connection fee to connect property to the city water system may make application to pay the fee in installments as provided by the Bancroft Bonding Act; and

**Whereas**, such an application has been made necessitating the placement upon the benefitted property of an assessment equal to the total amount of the connection fee;

NOW, THEREFORE, THE CITY OF SALEM ORDAINS AS FOLLOWS:

**Section 1.** That there hereby is assessed upon and declared to be a lien against the parcel of land in the tabulated statement herein set forth the sum in the column opposite the description of said parcel, to-wit:

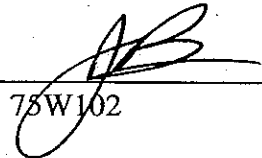
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	<u>Frontage</u>	<u>Total Cost</u>
Viktor S. Sakaly 5115 Yukon Court NE Salem, Oregon 97305	<u>55.02</u>	<u>\$1,978.52</u>

Tax Lot No. 072W20BC07042, R341181

The northerly 60.71 feet of Parcel 3, Partition Plat No. 2007-047,  
and recorded in Reel 2795, Page 077, Marion County Records,  
Oregon.

TOTALS:	<u>55.02</u>	<u>\$1,978.52</u>
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Checked By:   
Project Number: 78W102  
August 1, 2007

1 **Section 2.** That the Director of Finance is directed to enter in the lien docket of the City of Salem a  
2 statement of said assessment made by this ordinance, the same to be entered in due and regular form as  
3 provided by the charter and ordinances of the City of Salem.

4 **Section 3.** That the Director of Finance hereby is directed to prepare and to serve upon such owner a notice  
5 of such assessment and lien.

6 **Section 4.** This act being necessary for the immediate preservation of the public peace, health, and safety  
7 an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after  
8 the date of its passage.

9 PASSED by the Council this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

10  
11 ATTEST:

12  
13 City Recorder

14 Approved by City Attorney: \_\_\_\_\_



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16  
17 G:\Group\LEGAL\Council\081307 4821 Swegle Rd SE water con ord.wpd