

**OUR SALEM**  
**STAKEHOLDER ADVISORY COMMITTEE MEETING**

Si necesita ayuda para comprender esta información, por favor llame 503-588-6173

Special accommodations are available, upon request, for persons with disabilities or those needing sign language interpretation, or languages other than English. To request accommodations or services, please call 503-540-2308 (TTD/TTY 503-588-6439) at least two (2) business days in advance.

Stakeholder Advisory Committee Members

Amador Aguilar, Enlace Cross Cultural Community Development Project  
Sam Brentano, Marion County Board of Commissioners  
Sadie Carney, Grant Neighborhood Association  
Cathy Clark, City of Keizer  
Sally Cook, Salem City Council  
Rich Fry, Home Builders Association of Marion and Polk Counties  
Geoffrey James, Morningside Neighborhood Association  
Ian Johnson, Northeast Salem Neighborhood Association  
Marcia Kelley, Cherriots  
Ian Levin, Salem Planning Commission  
Jim Lewis, Salem City Council  
Craig Pope, Polk County Board of Commissioners  
Ashley Schweickart, Salem Planning Commission  
Linda Wallmark, Salem 350  
Nick Williams, Salem Area Chamber of Commerce

City Staff

Lisa Anderson-Ogilvie, Community Development Deputy Director and Planning Administrator  
Eunice Kim, Planner III  
Norman Wright, Community Development Director

It is the City of Salem's policy to assure that no person shall be discriminated against on the grounds of race, religion, color, sex, marital status, familial status, national origin, age, mental or physical disability, sexual orientation, gender identity, and source of income, as provided by Salem Revised Code 97. The City of Salem also fully complies with Title VI of the Civil Rights Act of 1964, Americans with Disabilities Act of 1990, and related statutes and regulations, in all programs and activities.

**MEETING AGENDA**

Wednesday, April 3, 2019

4 - 6 p.m.

Center 50+

2615 Portland Rd NE – Classrooms A and B

- 1. Welcome and Introductions**
- 2. Project Overview and Recap**
- 3. Indicators: Analysis of Existing Conditions and Future Growth Scenarios**
- 4. Public Comment**
- 5. Next Steps**
  - a. Community Report Card**
  - b. Public Open House**

**Adjourn**