



Meetings are open to all  
Neighbors & Businesses  
[www.salemswan.org](http://www.salemswan.org)

**Meeting Agenda**  
April 05, 2022. 6:30pm

Location: [zoom](#)  
Meeting ID: 816 4741 2681  
Passcode: 492816

<p><b>Welcome –</b> <b>Ted Burney, SWAN Chair</b> <b>Announcements:</b> <i>Ron Eachus has been appointed to the planning commission. We are seeking a new member of the Land Use committee.</i> <i>Sleep Safe going well.</i> <i>April 22 (Tree planting) and 23 (Clean up and IVY pull)</i> <i>Lord and Schryver Conversancy: Neighborhood Garden Tour: June 4th and 5th.</i> <i>Update on SPIF Grant.</i></p>	<b>5 min</b>
<p><b>Minutes Approval - March 2022</b>  <ul style="list-style-type: none"> <li>• <i>March 2022 minutes approval.</i></li> </ul> </p>	<b>5 min</b>
<p><b>Police Report, Salem Police Department.</b> <i>Sgt. Demmer</i></p>	<b>10 min</b> <b>5 min q/a</b>
<p><b>Meet Judge Johnson Jr.,</b> <i>Marion County's newest Circuit Court judge.</i></p>	<b>5 min</b>
<p><b>City Council Update Ward - Councilor Nordyke</b> <a href="mailto:vnordyke@cityofsalem.net">vnordyke@cityofsalem.net</a> )</p>	<b>10 min</b> <b>5 min q/a</b>
<p><b>Program: Twenty is Plenty.</b> <i>Ray Quisenberry. Community Advocate.</i></p>	<b>15 min</b> <b>5 min q/a</b>
<p><b>Land Use Update &amp; Reports, John Latimer, Land Use Chair</b>  <ul style="list-style-type: none"> <li>• <i>Priorities for Proposed Bond Measure narrative.</i></li> <li>• <i>Salem Code Amendment update.</i></li> <li>• <i>Schurman development update.</i></li> <li>• <i>First home is being built at Wren Heights.</i></li> </ul> </p>	<b>20 min</b>
<p><b>Committee Updates:</b> <b>Parks- Pat Norman, Parks Chair</b>  <ul style="list-style-type: none"> <li>• <i>SPIF Grant information.</i></li> <li>• <i>Minto Brown sign update.</i></li> </ul> </p>	<b>5 min</b>

<b>Community Input and Neighborhood Concerns:</b>	
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*Short Term Rentals:*

*SWAN in person meetings in the park, for the summer months.*

***NOTE: Please email extensive neighborhood concerns or questions and additional agenda items prior to the meeting so they can be accommodated. For more information contact***

***Ken Freeman, SWAN Sec/Treas at [kkfreeman.489@gmail.com](mailto:kkfreeman.489@gmail.com)***

Sign up for SWAN emails: [www.cityofsalem.net/neighbor](http://www.cityofsalem.net/neighbor)

<https://us02web.zoom.us/j/81647412681?pwd=N3hkZVh2ak5kdHJyRkVJOVdoV2crQT09>